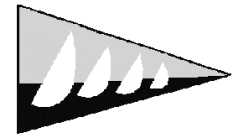


# South Sound Sailing Society

P.O. Box 1102, Olympia, WA 98507



## Membership Application 2011 - 2012

\_\_\_\_\_ New Member      \_\_\_\_\_ Renewal

Please check here if there are corrections to your membership information

***Please print legibly--thank you!***

Name: \_\_\_\_\_

Name of Spouse/Significant Other: \_\_\_\_\_

Please send a second Membership Card

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (Home): \_\_\_\_\_ (Work): \_\_\_\_\_

(Cell 1): \_\_\_\_\_ (Cell 2): \_\_\_\_\_

E-mail 1: \_\_\_\_\_ E-mail 2: \_\_\_\_\_

Boat Name: \_\_\_\_\_ Sail # \_\_\_\_\_

Boat Make/Model: \_\_\_\_\_ Length: \_\_\_\_\_

Please list my business on the SSSS website for free. I've completed the *Business Listing* information form on the reverse side.

### **September 2011 - August 2012**

Annual Dues.....\$45 \_\_\_\_\_

Annual Race Fees \_\_\_\_\_

    Full Year.....\$35 \_\_\_\_\_

*Or*

    Individual Series.....\$15 \_\_\_\_\_

*Which series?* \_\_\_\_\_

Burgee.....\$20 \_\_\_\_\_

Shipping & Handling.....\$5 \_\_\_\_\_

(If you'd like us to mail your membership packet and/or burgee)

### **Total Payment**

Please make checks payable to South Sound Sailing Society (Staple check to application)

**NOTE: Handbooks and membership cards will NOT be mailed if shipping and handling charges are not paid and should be picked up from the Secretary at the next monthly meeting.**

### **Racers - Take Note!**

- New racers need to contact Rafe Beswick, Handicapper (handicapper@ssssclub.com), and Steve Worchester, Scorer (scorer@ssssclub.com), *before* racing for the first time.
- Each raceboat skipper must serve as Race Committee Boat for one race. Instructions are in the Member's Handbook. Contact Joe Downing, Race Chair, as soon as possible to make your choice.

## Business Listing

Business Name: \_\_\_\_\_

Your Name: \_\_\_\_\_

Business Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: (Desk) \_\_\_\_\_ (Cell) \_\_\_\_\_

Phone: (Fax) \_\_\_\_\_ (Toll-free) \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Website: \_\_\_\_\_

Brief Description of Services Offered: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

You may also attach a business card, if you wish. Please staple to *this* side of form. Thank you!